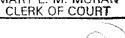
Plainum's	Name	_J <i>i</i>	AE JU!	NE PAK			
DDC Nar							
Address: _	FCI	PO.	вох.	1731			
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ilaiziinisi. DC No	JAE JUNE PAK 02116~093		
-	FCI PO. BOX. 1731		FILED DISTRICT COURT OF GUA
	WASECA, MN 56093		OCT 29 2004
	UNITED STATES O	ISTRICT COURT	MARY L. M. MORAN
	DISTRICT OF	GUAM	CLERK OF COURT

,		,	
JAE JUN	NE PAK	04-00023	
		(Case Number)	
VS.		COMPLAINT	
	W BUSH	Civil Rights Act. 42 U.S.C. 1983	
JOHN AS	SHCROFT ··· +);		. –
Nam	es of all Defendants)		
. Prev	ious Lawsuits:		
A. H	ave you brought any other lawsuits while a pri	soner? Yes 🗶 No	
D ₁	your answer to A is yes, how many? SIXT escribe previous or pending lawsuits in the sp more than one, use back of paper to continue	ace below.	
1.	Parties to this previous lawsuit:		
	Plaintiff JAE JUNE PAK		
	Defendants <u>GEORGE W BUSH</u> , <u>JOH</u>	N ASHCROFT	
- 2.	Court (if Federal Court, give name of District UNITED STATES DISTRICT COU		•
3	Docket Number <u>04-00023</u>	- Assigned Judge	
5 .	Disposition (For example: Was the case currenced?	Wascommed? is a stall pending?)	
ź	Filing date (approx. OCT 14,04 List all other previous or pending lawsuit	7 Disposition date approxts on back of this form)	

11.	Litizustion of Administrative Remedies
	A. Is there a grievance procedure available at your institution? Yes No
	3. Have you filed a grievance concerning the facts of this complaint? YesNo
	If your answer is no, explain why not
	C. Is the grevance process completed? Yes No Date process completed, and disposition
 -	<u>Defendants</u>
-	(In Item A below, pizce the full name of the defendant in the first blank, his/her official position in the second blank, and his/her place of employment in the third blank. Use item B for the names, position and places of employment of any additional defendants.)
	A. Defendant GEORGE W BUSH is employed as THE PRESIDENT at THE UNITED STATES OF AMERICA
	B. Additional defendantsJOHN_ASHCROFT
IV.	Statement of Claim
	(State here as briefly as possible the facts of your case. Describe how each defendant is involved, including dates and places. Do not give any legal arguments or cite any cases or statutes. Attach extra sheets if necessary.)
UNRE	ASONABLE, NECESSARY FREEDOM OF ACTION, DUE PROCESS, AND EQUAL
	SOLION CHANGE OF THE FOILETY AND POLICE THE
	TERM OF VICTIM, LIBERTY, IMMEDIATELY DISCHARGE AND RELEASE FOR SCHEDULED WITHIN TEN DAYS, OR WITHIN THIRTY DAYS, THE DATE ON MBER 10, 2004 AT 1:00 PM, OR NOVEMBER 24, 2004, AT 1:00 O'CLOCK THE LAST DAY OF THE END. AND TRIAL DESCRIPTION OF THE END.
PM,	THE LAST DAY OF THE END, AND TRIAL BY JURY.
·	
· · · · · · · · · · · · · · · · · · ·	

Relief

(State briefly exactly w statutes.)	vhat you w	ant the	e court to do for	r you.	Make no legal arguments.	Cite no cases or
	A WRIT	OF A	TTACHMENT	AND	GARNISHMENT	

COMPENSATORY AND PUNITIVE DAMAGES
THE SUM OF ADDITIONAL AMOUNT IS ONE HUNDRED THOUSAND DOLLARS
IMMEDIALLY FULL PAYMENT BY CASH WITHIN THE DAVE OF THIRTY DAVE THE
SATE OF SCHEDULED OF NOVEMBER 10. 2004. AT 1.00 DM OR MOVEMBER 24
2004, AT 1:00 O'CLOCK PM, AND TRIAL BY JURY.
TATES OF JUNE.
WITHOUT COURT FEES BY JURY.
THE TOTAL TEST OF SOME

I declare under penalty of perjury that the foregoing is true and correct.

OCTOBER 25, 2004 (Date)

Prayer, JAE JUNE PAK, 02116-093, Pro se (Signature of Plaintiff)

LEGAL ASSISTANCE BY YOUNG YIL JO, 01183-112 young hil fo.

UNTED STATES DISTRICT COURT DISTRICT OF GUAM OFFICE OF THE CLERK

	OTTION OF THE COM	LAX	· · · · · · · · · · · · · · · · · · ·		
JAE JUNE PAK		CASE NUMBER			
	PLAINTIFF(S)	CV -			
vs.		A WRIT OF	SUMMONS		
GEORGE W BUSH JOHN ASHCROFT	•	WALL OF			
i i	DEFENDANTS(S)				

TO THE ABOVE-NAMED DEFENDANT(S), You are hereby summoned and required to file with this court and serve upon

Plaintiff's attorney, whose address is: JAE JUNE PAK

02116-093, D-UNIT P. O. BOX. 1731 WASECA, MN 56093

an answer to the complaint which is herewith served upon you within <u>TEN</u> days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

DATE: OCTOBER	25,	2004	
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BY JURY FOR 24 HOURS WITH FILE.

CLERK, C.S. DISTRICT COURT

2.7

KSEAL OF THE COURT!

CERTIFICATE OF SERVICE

This is to certify that I have, on 25 day, of OCTOBER 2004, placed a true and exact copy of the foregoing, in the u. s. mails, via certified mail addressed to

OFFICE OF THE CLERK U. S. COURT HOUSE 4TH FLOOR 520 WEST SOLEDAD AVE HAGATNA, GUAM 68102-1322

ATTORNEY GENERAL DEPT OF JUSTICE 950 PENNSYLVANIA AVE, N. W. WASHINGTON, D. C. 20530

GEORGE W BUSH THE PRESIDENT THE WHITE HOUSE AND EXECUTIVE OFFICE 7950 JONES BRANCH DRIVE 1600 PENNSYLVANIA AVE, N. W. WASHINGTON, D. C. 20500

BILL CLINTON, FORWARD ADDRESS

JANNET RENO, FORWARD ADDRESS

U. S. SENATE, JUDICIARY COMMITTEES 224 DIRKSEN SENATE OFFICE BUIDING WASHINGTON, D. C. 20310-6275

THE HOUSE OF REPRESENTATIVES JUDICIARY COMMITTEES 2133 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, D. C. 20313

RESPECTFULLY SUBMITTED -

JAE JUNE PAK 02116-093, D-UNIT FCI PO BOX. 1731 WASECA, MN 56093

ASSISTANCE BY YOUNG YIL JO 01183-112 young til Io.

> USA TODAY MCLEAN, VA 22108

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